

PRE-CONFERENCE SEMINARS

Tuesday, March 14 (Seminars 1 - 4)	Attendee* \$399	AHJ** \$129
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CONFERENCE ONLY

Wednesday, March 15 (Sessions 1 - 4)	Attendee \$399	AHJ** \$129
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NICET CERTIFICATION PREP COURSES

NICET Certification Prep Courses, Tuesday, March 14 & Wednesday March 15	Attendee \$249	AHJ** \$199
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**Pricing is for both days*

PRE-CONFERENCE SEMINARS & CONFERENCE COMBINATION PRICES

Tuesday, March 14 & Wednesday, March 15	Attendee* \$499	AHJ** \$199
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CONFERENCE PROGRAM ADVERTISING

Back Cover	\$750
Full Page (6.25 x 9.25 with bleed, 6 x 9 trim size, 5 x 8 live area)	\$500
Half Page (5.64 x 4.26 with bleed, 5 x 4 trim size, 4 x 3 live area)	\$250
Business Card (3.5 x 2 with bleed, 3 x 2 trim size, 2 x 1 live area)	\$100

Advertising Deadline - February 15, 2017

Files submitted should be high resolution PDF.

Email ads to bebe@accentcreativegroup.com

For additional advertising details, please visit www.sfpeatlanta.org

REGISTER BY MAIL:

Send registration form and check to:

SFPE Greater Atlanta Chapter
c/o Tracy Franklin

P.O. Box 889, Suwanee, GA 30024

Make checks payable to:
SFPE Greater Atlanta Chapter

REGISTER ONLINE:

www.sfpeatlanta.org

MC, Visa, Discover, and AMEX accepted

* Pre-registration by March 1, 2017 required for Pre-Conference Seminars. For registration after March 1, email Tracy at conference@sfpeatlanta.org for availability.

** Public fire and building officials only. Current approved identification required.

Prices valid until March 1, 2017

DON'T MISS THIS EVENT!

The Greater Atlanta Chapter of the Society of Fire Protection Engineers (SFPE) announces an outstanding opportunity for professional development and industry networking.

KEYNOTE SPEAKER:

Jack Ballentine, Phoenix Fire Department Security Manager, Former Fire Marshal - Phoenix Fire Department, Retired Phoenix Police Homicide Detective.

Presentation: Undercover Hitman, Making a Difference.

NETWORKING OPPORTUNITIES:

Join your colleagues and visit with speakers at the sponsored Welcome Reception on March 14th at 4:30pm with free appetizers and cash bar.

SESSION TOPICS:

Fire Sprinklers, Storage Occupancies, Combustible Dust, Motion Picture/Film Challenges, Mission Critical Facilities, Structural Fire Protection, Code Issues, Fire Pump Systems, Fire Investigations

NICET CERTIFICATION PREP COURSES

NICET Level I & II Certification Two-Day Prep Courses for Water-Based Fire Protection Systems and Fire Alarm Systems!

Register online at www.sfpeatlanta.org

QUESTIONS?

Send an email to: conference@sfpeatlanta.org
or call Tracy at 770-355-0774

EXHIBITOR OPPORTUNITIES:

Please email ExhibitorInfo@sfpeatlanta.org

SFPE Greater Atlanta Chapter
c/o Tracy Franklin
P.O. Box 889
Suwanee, GA 30024



CHAPTER EXCELLENCE SILVER AWARD WINNER

SOCIETY OF FIRE PROTECTION ENGINEERS

13TH ANNUAL
FIRE SAFETY CONFERENCE
MARCH 14-15, 2017

INFINITE ENERGY CENTER
6400 SUGARLOAF PARKWAY
DULUTH, GA 30097

**DON'T MISS IT!
MARK YOUR CALENDARS NOW!**

Proceeds Benefit Fire Protection Engineering
Scholarships and Fire Safety Outreach Programs

“The SFPE Greater Atlanta Fire Safety Conference is one of the best “bang for your buck” conferences available. With the reduced rate offered to AHJ’s such as myself, coupled with an outstanding offering of state-of-the art topics presented by industry leaders, it is definitely one of the best training values to be found.”

- Ivan J. Humberson, P.E.
Fire Marshal
City of Gaithersburg, Maryland

“The SFPE Greater Atlanta Fire Safety Conference is the best fire protection training in the South East for the price. Bar none!”

- Jay Westbrook
Fire Marshal
Cobb County, Georgia

“The SFPE Greater Atlanta Fire Safety Conference attracts a mixture of fire professionals to discuss and interact on technical aspects of the field. This is uncommon at such a Conference and results in an outstanding opportunity for learning and networking for anyone interested in the important mission of fire safety.”

- Jim Milke, Ph.D., P.E.
Professor and Chair
Department of Fire Protection Engineering
University of Maryland

REGISTRATION FORM

PROGRAM SCHEDULE

TUESDAY 3/14 (8:30AM - 4:30PM)					
<p>SEMINAR 1</p> <p>PERFORMANCE-BASED DESIGN FOR LIFE SAFETY</p> <p>Jim Milke, PhD, P.E. Professor and Department Chair University of Maryland Department of Fire Protection Engineering</p>	<p>SEMINAR 2</p> <p>DUST EXPLOSIONS 101</p> <p>John Cholin, P.E., FSPPE, M.E.E. Principal J.M. Cholin Consultants, Inc.</p>	<p>SEMINAR 3</p> <p>UNCOVERING WHAT IS OFTEN OVERLOOKED, MISINTERPRETED OR JUST PLAIN WRONG IN ACCEPTANCE TESTING: SPRINKLER, ALARM, & SPECIAL HAZARDS ACCEPTANCE TESTING WORKSHOP (WITH LIVE DEMONSTRATIONS)</p> <p>Hosted at Century Fire Protection, LLC 2450 Meadowbrook Parkway Duluth, GA 30096</p> <p>Featuring: David Walker, Service Operations Manager (Century); Ed Cone, Sales Manager (Century) Steven Hutton, Chief Estimator (Century)</p>	<p>SEMINAR 4</p> <p>2017 FIRE PROTECTION SYSTEMS TECHNOLOGY SYMPOSIUM</p> <p>Manufacturer's present technical data behind their fire protection products including discussions about full scale fire testing, product listing requirements, research and development, and other 'behind the scenes' information - the information that can't be found in code books. See www.sfpeatlanta.org for details.</p>	<p>NICET LEVEL I AND II: INSPECTION AND TESTING OF WATER BASED SYSTEMS</p>	<p>NICET LEVEL I AND II: INSPECTION AND TESTING OF FIRE ALARM SYSTEMS</p>

WEDNESDAY 3/15 (SESSION 1 - 8:30AM - 9:45AM SESSION 2 - 10:15AM - 11:30AM)					
<p>SESSION 1A</p> <p>IMPERIAL SUGAR REFINERY - WHAT HAPPENED AND WHY?</p> <p>John Cholin, P.E., FSPPE, M.E.E. Principal J.M. Cholin Consultants, Inc.</p>	<p>SESSION 1B</p> <p>OBSTRUCTIONS AND ESFR SPRINKLERS – LATEST RESEARCH UPDATES</p> <p>Garner Palenske, P.E. Vice President Jensen Hughes – San Diego Office</p>	<p>SESSION 1C</p> <p>THE IMPACT OF MAKE-UP AIR VELOCITIES ON ATRIUM SMOKE CONTROL</p> <p>Jim Milke, PhD, P.E. Professor and Department Chair University of Maryland Department of Fire Protection Engineering</p>	<p>SESSION 1D</p> <p>123 YEARS OF FIRE SPRINKLER STANDARDS: WHAT TO EXPECT IN THE NEXT NFPA 13</p> <p>Bob Upson, MSFPE Manager of Engineering Services National Fire Sprinkler Association (NFSA)</p>	<p>NICET LEVEL I AND II: INSPECTION AND TESTING OF WATER BASED SYSTEMS</p>	<p>NICET LEVEL I AND II: INSPECTION AND TESTING OF FIRE ALARM SYSTEMS</p>
<p>SESSION 2A</p> <p>MOTION PICTURE AND TELEVISION FILM CHALLENGES: AN AHJ PERSPECTIVE</p> <p>Chief Richard Brandt Deputy Chief/Fire Marshal Long Beach Fire Department</p>	<p>SESSION 2B</p> <p>PROTECTION OF MINI-LOAD ASRS ARRANGEMENTS CONTAINING OPEN-TOP PLASTIC CONTAINERS</p> <p>Weston C. Baker, Jr. AVP/Engineering Technical Specialist Engineering Standards Group FM Global Research</p>	<p>SESSION 2C</p> <p>COMMERCIAL KITCHEN SUPPRESSION SYSTEMS: SYSTEM FAILURES AND CAUSES</p> <p>Stephen M. Hill, P.E. Senior Fire Protection Engineer, Jensen Hughes</p>	<p>SESSION 2D</p> <p>FIRE CODES AND THE FIRES THAT CHANGED THEM</p> <p>Robert Duval New England Regional Director / Senior Fire Investigator National Fire Protection Association</p>		

12:00PM - 1:30PM - LUNCH & KEYNOTE: JACK BALLENTINE, PHOENIX FIRE DEPARTMENT SECURITY MANAGER, FORMER FIRE MARSHAL - PHOENIX FIRE DEPARTMENT, RETIRED PHOENIX POLICE HOMICIDE DETECTIVE. PRESENTATION: UNDERCOVER HITMAN, MAKING A DIFFERENCE.

WEDNESDAY 3/15 (SESSION 3 - 1:45PM - 3:00PM SESSION 4 - 3:30PM - 4:45PM)					
<p>SESSION 3A</p> <p>UNDERSTANDING THE SIGNIFICANCE OF AIRCRAFT HANGAR FIRE PROTECTION WATER SUPPLY DEMANDS</p> <p>Thomas W. Gardner, P.E., FSPPE, LEED AP Team Leader – Fire Protection- GHD, Andrew M. Wahl, P.E. Senior Fire Protection Engineer- GHD</p>	<p>SESSION 3B</p> <p>COMMODITY CLASSIFICATION RESEARCH AND POTENTIAL CHANGES TO 2016 NFPA 13</p> <p>Angèle Morcos Account Engineer FM Global - Chicago Operations</p>	<p>SESSION 3C</p> <p>TALL WOOD BUILDINGS: A STATUS REPORT</p> <p>Carl F. Baldassarra, P.E., FSPPE Principal/Unit Manager Wiss, Janney, Elstner Associates, Inc.</p>	<p>SESSION 3D</p> <p>ENERGY STORAGE SYSTEMS AND THE DEVELOPMENT OF THE NEW STANDARD NFPA 855</p> <p>Brian O'Connor Associate Engineer National Fire Protection Association</p>	<p>NICET LEVEL I AND II: INSPECTION AND TESTING OF WATER BASED SYSTEMS</p>	<p>NICET LEVEL I AND II: INSPECTION AND TESTING OF FIRE ALARM SYSTEMS</p>
<p>SESSION 4A</p> <p>455 BILTMORE AVE - IMPACT OF FIRE BARRIER MAINTENANCE ON FD OPERATIONS (CASE STUDY)</p> <p>Daniel Arnold, P.E., FSPPE, Partner, Seneca Fire Engineering, LLC Craig Hofmeister, P.E., FSPPE Partner, The Fire Consultants, Inc.</p>	<p>SESSION 4B</p> <p>LESSONS LEARNED FROM 20 YEARS OF FULL-SCALE FIRE TESTING</p> <p>Kerry Bell, P.E. Principal Engineer UL, LLC</p>	<p>SESSION 4C</p> <p>MISMANAGEMENT OF RISK IN MISSION CRITICAL FIRE PROTECTION</p> <p>David Quirk, P.E., LEED AP, CEM Vice President & Principal DLB Associates</p>	<p>SESSION 4D</p> <p>BEST PRACTICES AND PITFALLS OF ACCEPTANCE AND INTEGRATED TESTING</p> <p>Samuel M. Beale, III, P.E., FSPPE Managing Partner / Chief Engineer S.M. Beale & Associates Doug Fisher, P.E., FSPPE Principal Fire Protection Engineer Fisher Engineering, Inc.</p>		

PROGRAM OFFERINGS AND TIMES SUBJECT TO CHANGE AND/OR CANCELLATION

MARCH 14 Pre-Conference Seminars

Choose ONE.

Seminar 1: Performance-Based Design for Life Safety

Seminar 2: Dust Explosions 101

Seminar 3: Uncovering What is Often Overlooked, Misinterpreted or Just Plain Wrong in Acceptance Testing: Sprinkler, Alarm, & Special Hazards Acceptance Testing Workshop (with Live Demonstrations) *Off-site at Century Fire Protection, 2450 Meadowbrook Parkway, Duluth, GA 30096

Seminar 4: 2017 Fire Protection Systems Technology Symposium

MARCH 15 Fire Safety Conference

Please note the sessions you plan to attend.
Choose ONE topic per session.

Session 1: 1A___ 1B___ 1C___ 1D___

Session 2: 2A___ 2B___ 2C___ 2D___

Session 3: 3A___ 3B___ 3C___ 3D___

Session 4: 4A___ 4B___ 4C___ 4D___

MARCH 14 & 15 NICET Certification Prep Courses (Two Days). Choose ONE.

NICET Level I and II: Inspection and Testing of Water Based Systems

NICET Level I and II: Inspection and Testing of Fire Alarm Systems

REGISTRANT INFORMATION

Name: _____

Company/Dept: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Phone: _____

AMOUNT ENCLOSED: _____
(See Pricing Information)