

## SPONSOR & EXHIBITOR INFORMATION

# SFPE GREATER ATLANTA FIRE SAFETY CONFERENCE

**2017**  
**MARCH 14 & 15**  
**[WWW.SFPEAtlanta.org](http://WWW.SFPEAtlanta.org)**

### JOIN US FOR THE FIRE PROTECTION INDUSTRY EVENT OF THE YEAR!

On behalf of the Greater Atlanta Chapter of the Society of Fire Protection Engineers (SFPE), you are invited to participate in two days of outstanding professional development and industry networking. The SFPE Greater Atlanta Fire Safety Conference offers an exceptional program of fire protection topics by industry experts.

Don't miss an opportunity to be a part of the premier fire protection industry event of the year! We expect more than 200 in attendance, comprised of the following:

<b>42%</b>	<b>Professional Engineers</b>
<b>35%</b>	<b>Authorities Having Jurisdiction</b>
<b>17%</b>	<b>Manufacturers, Suppliers, Vendors &amp; Contractors</b>
<b>4 %</b>	<b>Insurance/Risk Professionals</b>

Proceeds of the conference benefit the Chapter's scholarship fund for students enrolled in fire protection engineering and support other worthy fire safety initiatives of the Chapter.

Sponsorships and Exhibit Booths are limited, so register now!

REGISTER ONLINE AT  
**[WWW.SFPEAtlanta.org](http://WWW.SFPEAtlanta.org)**



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SFPE GREATER ATLANTA FIRE SAFETY CONFERENCE | MARCH 14-15, 2017

## SPONSORSHIP PRICING

Level	Price
Platinum	\$4,000
Gold	\$3,000
Silver	\$2,000
Bronze	\$1,000
Classroom Sponsor	\$250
Beverage Sponsor	\$150

## EXHIBIT BOOTH PRICING

Level	Price
Zone 1 Exhibit Booth	\$975
Zone 2 Exhibit Booth	\$850

## PROGRAM AD PRICING

Ads	Price
Back Cover	\$750
Full Page	\$500
Half Page	\$250
Business Card	\$100

## EXHIBIT INFO

Zone 1 Booth includes premium location with increased visibility in high traffic areas. Booth layout can be found on our [website](#). Exhibit set up begins at 3:00 p.m. Tuesday, March 14th. Break down of all exhibits is *after* 4:30 p.m. Wednesday, March 15th. All exhibitors are invited to the Welcome Reception at 4:30 p.m. on Tuesday, March 14 and the "No-Host" reception at Marlow's Tavern on Wednesday, March 15 immediately following the close of the Conference.

## PROGRAM ADS

Files submitted should be high resolution PDF format. Email ads to [emily@accentcreativegroup.com](mailto:emily@accentcreativegroup.com). Assistance with the design of your ad is available for an additional cost of \$95. For design service call 678-407-8820. All program ads are due to by February 24, 2017.

## REGISTER

Register for sponsorships and exhibits online at [www.SFPEAtlanta.org](http://www.SFPEAtlanta.org) or by emailing [conference@sfpeatlanta.org](mailto:conference@sfpeatlanta.org). Make checks payable to SFPE Greater Atlanta Chapter, PO Box 889, Suwanee, GA 30024.

REGISTER ONLINE AT  
[WWW.SFPEAtlanta.org](http://WWW.SFPEAtlanta.org)



## SPONSOR BENEFITS

### PLATINUM

Zone 1 Booth, Golf Tournament Sponsorship (a \$1,500 Value!), reserved lunch seating with keynote speaker, Wednesday lunch sponsorship, full page size program ad, website presence, and Wednesday room sponsorship. (Only one Platinum sponsorship is available.)

### GOLD

Zone 1 Booth, Wednesday breakfast sponsorship, full page size program ad, website presence and Wednesday room sponsorship. (Only one Gold sponsorship is available.)

### SILVER

Zone 1 Booth, Tuesday lunch & breakfast sponsorship, half page size program ad, website presence, and Tuesday room sponsorship. (Two Silver sponsorships are available.)

### BRONZE

Zone 2 Booth, business card size program ad, Wednesday beverage station sponsorship, and website presence. (Four Bronze sponsorships are available.)

### CLASSROOM

Classroom/session sponsor, includes signage and/or marketing materials in technical session, and website presence.

### BEVERAGE

Beverage sponsorship includes signage at beverage station and website presence.